
An Elucidation of אָר in Genesis 4:1c as Attested in the Instruments of the Mediaeval Jewish Hebrew Scholarship and as Reflected in the Classic Jewish Commentaries

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Abstract

The present paper examines how the Jewish exposition of אָר in Genesis 4:1c found in the classic Jewish commentaries relied on or dovetailed with the study of אָר which was embodied in the lexica and grammars produced by the Jewish Hebrew scholars in the Middle Ages. This case study demonstrates the interdependence between the edifice of the Jewish exegesis and the instruments of the Hebrew scholarship invented by the mediaeval Jewish scholars.

Keywords: Hebrew Studies, Jewish Exegesis, History of Hebrew Scholarship, Hebrew Lexicography, Genesis 4:1c